

Montana State Legislature

2013 Session

ADDITIONAL DOCUMENTS MAY INCLUDE THE FOLLOWING:

- **Business Report**
- **Roll Call – Attendance**
- **Standing Committee Reports**
- **Tabled Bills**
- **Fiscal Reports etc.**
- **Roll Call Votes**
- **Informational Items**
- **Witness Statements**
- **Any Documents; such as;**
 - ★ **Petitions if any.**
 - ★ **Any and all material handed end after the meeting ends.**

**The original is on file at the
Montana Historical Society
and may be viewed there.**

**Montana Historical Society
Archives**

225 N. Roberts

Helena MT 59620-1201

2013 Legislative Scanner Susie Hamilton

BUSINESS REPORT
MONTANA SENATE
63rd LEGISLATURE - REGULAR SESSION
SENATE FREE CONFERENCE COMMITTEE

Date: Thursday, April 18, 2013
Place: Capitol

Time: 3:30 P.M.
Room: 405

BILLS and RESOLUTIONS HEARD:

EXECUTIVE ACTION TAKEN:

HB 345 - Revise false claims act - Rep. Cary Smith

Comments:



Art Wittich. , Chair

MONTANA STATE SENATE

ROLL CALL

FREE CONFERENCE COMMITTEE

Date: 4-18-13 (HB)/SB No. 345

NAME	PRESENT	ABSENT/ EXCUSED
Sen. Chark W. Hich	✓	
Sen. Fielder	✓	
Sen. Jent	✓	
Rep. C. Smith	✓	
Rep. Fitzpatrick	✓	
Rep. Steinberg	✓	

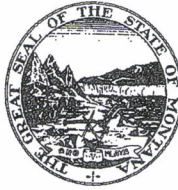
Staff: Julianne Burkhardt

Secretary: Charlene Devini

12th Street
New York
City

Dear Sir
I am very
pleased to

hear from you
and hope you
are well.



C. Devine


FREE CONFERENCE COMMITTEE
on House Bill 345
Report No. 001, April 18, 2013

Page 1 of 2

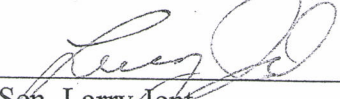
Mr. President and Mr. Speaker:


We, your Free Conference Committee met and considered **House Bill 345** (reference copy -- salmon) and recommend this Free Conference Committee report be adopted.

For the Senate:


Sen. Art Wittich Chair

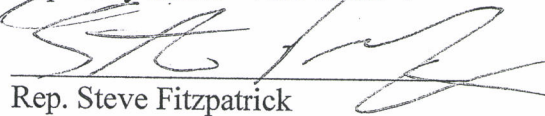
Sen. Jennifer Fielder


Sen. Larry Lent


Amendment Coordinator

For the House:


Rep. Cary Smith Vice Chair


Rep. Steve Fitzpatrick

Rep. Tom Steenberg

And, recommend that **House Bill 345** (reference copy -- salmon) be amended as follows:

1. Title, page 1, line 8.

Following: ";"

Insert: "PROVIDING A REPORTING REQUIREMENT;"

2. Page 2, line 21.

Strike: "\$6,000"

Insert: "\$5,500"

3. Page 2, line 22.

Strike: "\$12,000"

ADOPT
REJECT

Amendment # HB 345001

HB0345001FC.swr

Insert: "\$11,000"

4. Page 3, line 19.

Strike: "\$6,000"

Insert: "\$5,500"

Strike: "\$12,000"

Insert: "\$11,000"

5. Page 5

Following: line 11

Insert: "(8) The amount of the civil penalty set forth in subsections (1) and (2) must be adjusted for inflation in a manner consistent with the Federal Civil Penalties Inflation Adjustment Act of 1990, Public Law 101-410."

Renumber: subsequent subsection

6. Page 9, line 2.

Following: line 2

"NEW SECTION. Section 7. Reporting. Beginning February 15, 2014, and by February 15 of each year, the attorney general shall submit to the law and justice interim committee a report containing the following information:

(1) the number of cases filed under the Montana False Claims Act, Title 17, chapter 8, part 4, that were pending in the state during the previous calendar year;

(2) the number of cases filed under the Montana False Claims Act that were settled during the previous calendar year;

(3) the number of cases filed under the Montana False Claims Act in which judgment was entered during the previous calendar year;

(4) the total proceeds paid to the state and the total proceeds paid to the qui tam plaintiffs in cases filed under the Montana False Claims Act during the previous calendar year; and

(5) the number of qui tam cases pending in other jurisdictions involving the state in the previous calendar year."

Renumber: subsequent sections

- END -

MONTANA STATE SENATE

ROLL CALL VOTE

FREE CONFERENCE COMMITTEE

Date: 4-18-2013 (HB/SB No. 345)

NAME	AYE	NO
Sen. Chair Wittich	✓	
Sen. Fielder	✓	
Sen. Jent	✓	
Rep. C. Smith	✓	
Rep. Fitzpatrick	✓	
Rep. Steinberg	✓	

Vote by chamber:

Senate: Aye 3 No 0

House: Aye 3 No 0

1874

1875

1876

MONTANA STATE SENATE

VISITORS REGISTER

Page 1 of 1

CONFERENCE/FREE CONFERENCE COMMITTEE on HB/SB No. 345

Please print ~ Please print ~ Please print

NAME	Representing	Support	Oppose	Info
DENNIS IVERSON	PhRMA	X <u>amend</u>		

Please leave prepared testimony with Secretary.